

Research Report 3: The Descendants of José Bonifacio Ruíz Cabrera and Manuela Peñate Ruíz

Client Iris Valdes Escarra

Researcher Elizabeth Murray Vargas, FSAScot

Authorization 13-hours of research and reporting

Date 21 December 2021

OBJECTIVE:

Continue to build back the family tree additional generations, with supporting documentation, beginning with José Ruíz Cabrera, born circa 1870 in Ceiba Mocha, Matanzas, Cuba, and his wife Manuela Peñate Ruíz, born circa 1870 in Ceiba Mocha, Matanzas, Cuba.

BACKGROUND INFORMATION:

Previous research titled, *Research Project I – Fleitas Hernandez Family*, identified an additional generation of the family tree, as well as established that the client's 2x great grandparents, José Bonifacio Ruíz Cabrera and Manuela Peñate Ruíz were both from Ceiba Mocha, Matanzas, Cuba. The focus of this second research project was to further the family tree another one to two generations, as well as identify the place of origin for the additional generations found.

The client requested that this project follow the objectives presented in Recommendations for Future Research ,as presented in Research Project I.

Those objectives were:

1. Locate the certificate of baptism for Manuela Peñate Ruíz, as supporting evidence that will identify where his parents were born and add an additional generation to this family line.

- Locate the certificate of baptism for José Bonifacio Ruíz Cabrera as supporting evidence that will identify where his parents were born and add an additional generation to this family line.
- 3. Locate the marriage record of José Bonifacio Ruíz Cabrera and Manuela Peñate Ruíz to identify where their parents were born and add an additional generation to this family line.

The researcher's focus was acquiring records in Ceiba Mocha, Matanzas, Cuba. Ceiba Mocha is where the client's grandmother María Magdalena Hernández Ruíz was born, and where the maternal branch of her family tree originated.

PEDIGREE CHART:

- Pedigree Chart is attached under separate cover
- GEDCOM file provided electronically

SUMMARY OF FINDINGS:

The baptismal record for Manuela Peñate Ruíz was located in La Iglesia de San Agustín in Ceiba Mocha, Matanzas, Cuba. Manuela's full name was Manuela Silvestre Peñate Ruíz. She was born 31 December 1863. This document confirms that her father, Francisco Peñate Toga was from Valsequillo, Gran Canaria, Spain, and that her mother, Mercedes (Merced) Ruíz Caballero, was from Ceiba Mocha, Matanzas, Cuba. It also identified all four of Manuela's grandparents, adding an additional generation to the family tree.

The baptismal record for José Bonifacio Ruíz Cabrera was not found. Though is baptismal record was not found, his name is listed in the church index at La Iglesia de San Agustín in Ceiba Mocha. Unfortunately, the physical record has been lost due to improper conservation. Nevertheless, the church index does confirm that he was born in Ceiba Mocha, Matanzas.

Manuela Peñate Ruíz and José Bonifacio Ruíz Cabrera were married 15 June 1887, in La Iglesia de San Agustín in Ceiba Mocha, Matanzas, Cuba. Their marriage required a dispensation from Spain because they were related by blood through collateral lines to the second degree. This would imply that Manuela and José Bonifacio were first cousins.

The Descendants of José Bonifacio Ruíz Cabrera and Manuela Peñate Ruíz

The marriage record for the parents of José Bonifacio Ruíz Cabrera was found. Francisco Manuel Ruíz Caballero and Antonia Ramona Nonata Cabrera Caballero were married in January 1857 at La Iglesia de San Agustín de Ceiba Mocha. Both Francisco and Antonia were native of Ceiba Mocha, Matanzas. With this marriage record, we identify both sets of parents, adding an additional line to the family tree. We also discover that there were collateral lines of consanguinity between Francisco and Antonia to the fourth degree, which implies that they were second cousins. With this record, we also establish that Francisco Manuel's father and Antonia's father were both from Telde, Gran Canaria, Spain.

To further this family line and understand the lines of consanguinity in this family, additional records were researched. In particular, a sibling of Mercedes Ruíz Caballero, Manuela Peñate Ruíz's mother. Mercedes' brother, Cósme Damián Ruíz Caballero was born 27 September 1839 in Ceiba Mocha, Matanzas. The acquisition of Cósme Damián's baptismal record is an important document as it proves the endogamy in the Ruíz and Caballero family lines as described in the following report (Table 1, page 9). The acquisition of Cósme's baptismal record also established that the Ruíz family line originates from Telde, Gran Canaria, Spain.

Finally, to develop the Cabrera family line, Antonia Ramona Nonata Cabrera Caballero's baptismal record was researched. Unfortunately, it was not found. However, the baptismal record for Antonia's sister, María Feliciana de la Caridad Cabrera Caballero was located. Her baptismal record proves that their father, Miguel Cabrera Surita was also from Telde, Gran Canaria, Spain. This confirms that several lines of the client's family originated from this island in this Spanish archipelago off the coast of northwestern of Africa.

See Detailed Research Notes for source-cited explanations supporting this Summary.

RESEARCH DETAILS:

This research project focused on building back the family tree and identifying the country of origin for each of the family lines. Research was concentrated in Ceiba Mocha, Matanzas, Cuba where in a previous research report it was established that **Manuela Peñate Ruiz** and **José Bonifacio Ruíz Cabrera** were both born.

History of Ceiba Mocha, Matanzas, Cuba

During the Anglo-French Seven Year's War (1756-63), Great Britain captured Cuba, Spain's prized hub of trans-Atlantic commerce. A year later, in 1763, the Treaty of Paris concluded the war, and Spain kept Cuba and gave up Florida, despite the consequences for its colonists, particularly in St. Augustine, Florida. In an evaluation over the course of 10-months, more than 3,000 individuals emptied the Spanish colony of St. Augustine, Florida, many of which went to Cuba, and many of whom were of Spanish descent. In 1764 a wealthy landowner, Jerónimo Contreras, Conde de Jobacoa, donated 108 caballerías of land located southeast of Havana for the displaced Floridians.² The caballería (literal translation 'cavalry') was a unit of land measurement in the Spanish viceroyalties in the Americas during the times of the Spanish Empire in the 16th through 19th centuries Spanish West Indies. It was equivalent to 194.2 acres.³ Eighty-four Florida families relocated to a new settlement, which they called San Agustín de la Nueva Florida, later becoming known as Ceiba Mocha. The new San Agustín was a multiethnic and multi-racial community, formed of the homeless Floridians that came from many different backgrounds. The dominant population, however, consisted of forty-three families from the Canary Islands. It is interesting to note that most modern residents of Ceiba Mocha, believe the town was settled exclusively by Canary Islanders and are proud of the distinction. La Iglesia de San Agustín de Ceiba Mocha contains images of St. Augustine, and of the patron saint of the Canary Islands, La Candelária.4

¹ Landers, Jane. "An Eighteenth-Century Community in Exile: The 'Floridanos' in Cuba." *NWIG: New West Indian Guide / Nieuwe West-Indische Gids* 70, no. ½, 1996, (http://www.jstor.org/stable/41849740 : accessed 21 December 2021), p. 39–58.

² Ecured (https://www.ecured.cu/Ceiba_Mocha_(Matanzas) : accessed 21 December 2021), Ceiba Mocha (Matanzas).

³ Wikipedia (https://en.wikipedia.org/wiki/Caballer%C3%ADa: accessed 21 December 2021), Caballería, rev. 13 July 2021.

⁴ Landers, Jane. "An Eighteenth-Century Community in Exile: The 'Floridanos' in Cuba." *NWIG: New West Indian Guide / Nieuwe West-Indische Gids* 70, no. ½, 1996, (http://www.jstor.org/stable/41849740: accessed 21 December 2021), p. 39–58.



Iglesia de San Agustín, Ceiba Mocha, Matanzas, Cuba⁵

Baptism of Manuela Silvestre Peñate Ruíz, 1863

Manuela Silvestre Peñate Ruíz was born 31 December 1863 in Ceiba Mocha, Matanzas, Cuba. She was baptized twelve days later on the 12 January 1864 in La Iglesia de San Agustín in Ceiba Mocha. She was the daughter of Francisco Peñate Toga, who was native of Valsequillo, Gran Canaria, Spain, and Mercedes Ruiz Caballero, native of Ceiba Mocha, Matanzas, Cuba. Paternal grandparents were Miguel Peñate and María Toga. Maternal grandparents were Jorge Ruíz and Josefa Caballero. Godparents were Gregorio Estupiñan and Tomas Ruíz.⁶

The document is an important acquisition because it identifies the additional last name for Manuela's parents, which was not known before this document was found. It also identifies all four of her grandparents, adding an additional generation to the family tree. Furthermore, it proves that the Peñate line originates in Valsequillo, Gran Canaria, Spain. We can also deduce that Francisco Peñate Toga immigrated to Cuba between 1840, his estimated birth, and 1863, the year before his daughter Manuela Silvestre was born.

⁵ "Ecclesiasical Records, Matanzas Providence," *Cuban Genealogy Club of Miami* (https://www.cubangenclub.org/databases/ecclesiastical/matanzas/: accessed 21 December 2021), San Agustín de Ceiba Mocha Church in Ceiba Mocha, Cuba.

⁶ Diocesis de Matanzas (Parroquía de San Agustín de Ceiba Mocha, Matanzas. Cuba), "Certificación Literal de la Partida de Bautismo" [Literal Certification of Baptismal Record], libro 9 de Españoles, folio 183, numero 635, Manuela Silvestre Peñate Ruíz, baptism (1863), born 31 December 1863, baptized 12 January 1864; transcribed from original church entry, digital image, transcribed 24 November 2021]. [DOC 1]

Marriage of Manuela Silvestre Peñate Ruíz and José Bonifacio Ruíz Cabrera, 1887

On the 15 June 1887, Manuela Silvestre Peñate Ruíz married José Bonifacio Ruíz Cabrera at La Iglesia de San Agustín in Ceiba Mocha, Matanzas, Cuba. Manuela, single, native and resident of Ceibo Mocha, was the daughter of **Francisco Peñate** and **Merced (Mercedes) Ruíz**. José Bonifacio was documented as single, native and resident Ceiba Mocha. He was the son of **Francisco Ruíz** and **Ramona Cabrera**.⁷

Manuela and José Bonifacio's marriage required many steps of approval because they were related by blood and approval by the catholic church was required before they could be united in marriage.

According to canon law, in Spain and its overseas possessions, consanguineous kinship in direct line up to the fourth degree, including collateral lines constituted impediments to marriage. However, all consanguineous prohibitions to marriage could, upon request, be overcome by papal dispensation with the exception of consanguinity in the direct line, i.e. between parents and children, and in the first degree in the collateral line, i.e. between siblings. The Archive of the Ministry of Overseas Affairs in Madrid holds 235 papal dispensations granted to Cubans between 1800 and 1870.8

Manuela and José Bonifacio received approval on the 1 May 1887, from Madrid. On 3 June 1887, they appeared before the priest at La Iglesia de San Agustín de Ceiba Mocha to present their dispensation for marriage. Witnesses Andrés Martinez, Juan Blanco and Cirilo Bello, confirmed that there were no other canonical impediments other than the one dispensed, and that they were parishioners of the church. They were married on 15 June 1887, with witnesses Felipe Martínez and Andrés Peñate. The godparents were Francisco Peñate and María del Carmen Peñate.⁹

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⁷ Diocesis de Matanzas (Parroquía de San Agustín de Ceiba Mocha, Matanzas. Cuba), "Certificación Literal de la Partida de Matrimonio" [Literal Certification of Marriage Record], libro 3 de Matrimonios, folio 146, numero 362, Manuela Silvestre Peñate Ruíz and Bonifacio Ruíz Cabrera, married (1887), married 15 June 1887; transcribed from original church entry, digital image, transcribed 24 November 2021]. [DOC 2]

⁸ Verena Martinez-Alier, "Marriage, Class and Colour in Nineteenth-Century Cuba: A Study of the Racial Attitudes and Sexual Values in a Slave Society (The University of Michigan Press: Ann Arbor, Michigan, 1989), p. 87-88.
9 Diocesis de Matanzas (Parroquía de San Agustín de Ceiba Mocha, Matanzas. Cuba), "Certificación Literal de la Partida de Matrimonio" [Literal Certification of Marriage Record], libro 3 de Matrimonios, folio 146, numero 362, Manuela Silvestre Peñate Ruíz and Bonifacio Ruíz Cabrera, married (1887), married 15 June 1887; transcribed from original church entry, digital image, transcribed 24 November 2021].

The Descendants of José Bonifacio Ruíz Cabrera and Manuela Peñate Ruíz

Manuela and José Bonifacio's marriage confirms that there was endogamy or consanguinity ties to the second degree in this family. This implies that Manuela and José Bonifacio were first cousins.

It is important to note that witnesses and godparents include three individuals with the surname Peñate. We can assume that these three individuals were related to Manuela Silvestre Peñate Ruíz as siblings, cousins, or uncles/aunt.

Baptism of José Bonifacio Ruíz Cabrera

José Bonifacio Ruíz Cabrera's birth record was researched in La Iglesia de San Agustín in Ceiba Mocha. Unfortunately, it was not found. Though his baptismal record does not exist, he is recorded in the index records for the church. Regrettably, his physical baptismal record has been lost due to improper conservation of the document. However, the index in the church records do indicate that he was born in 1862 and was native of Ceiba Mocha.¹⁰

It is important to point out that there are discrepancies in existing documents for José Bonifacio:

- 1. The client names him as José Bonifacio Ruíz in documents that she has in per possession.¹¹
- 2. The birth record of his son Bonifacio Ruíz Peñate in 1905 names him as José Ruíz. 12
- 3. His name is listed as Bonifacio Ruíz Peñate on his marriage record to Manuela Silvestre Peñate Ruíz. 13

¹⁰ Diocesis de Matanzas (Parroquía de San Agustín de Ceiba Mocha, Matanzas. Cuba), libro 9, folio 151, numero 528, Bonifacio Ruíz Cabrera baptism (1862). Electronic communication with my archivist in Cuba regarding her conversation with the archivist at La Iglesia de San Agustín de Ceiba Mocha, Matanzas, Cuba. Document is in the index but the physical record does not exist.

¹¹ Republica de Cuba, Ministerio de Justicia Registro Civil (Ceiba Mocha, Matanzas, Cuba), "Certificación de Nacimiento," [BirthRecord], tomo 14, folio 444, María Magdalena Hernández Ruíz (1913), born 20 July 1913, official record issued 7 October 2020; original, family copy, privately held by Iris Valdes Escarra, [address for private use]. **[DOC 3]**

¹² Diocesis de Matanzas (Parroquía de San Agustín de Ceiba Mocha, Matanzas. Cuba), "Certificación de Bautismo" [Baptismal Record], libro I General, folio 234, numero 353, Bonifacio Ruíz Peñate baptism (1905), born 5 July 1905, baptized 12 August 1905; transcribed from original church entry, digital image, transcribed 15 October 2021]. [**DOC 4**]

¹³ Diocesis de Matanzas (Parroquía de San Agustín de Ceiba Mocha, Matanzas. Cuba), "Certificación Literal de la Partida de Matrimonio" [Literal Certification of Marriage Record], libro 3 de Matrimonios, folio 146, numero 362, Manuela Silvestre Peñate Ruíz and Bonifacio Ruíz Cabrera, married (1887), married 15 June 1887; transcribed from original church entry, digital image, transcribed 24 November 2021].

4. The index of his birth in La Iglesia de San Agustín de Ceiba Mocha indicates that his name was Bonifacio Ruíz Cabrera.

The names of his parents, Francisco Ruíz Caballero and Antonia Ramona Cabrera, are consistent in all these documents. As a result, we know that we have the correct person. His baptismal index record and his marriage record are the closest documents to his identity. Therefore, we must assume that he was given the name Bonifacio at birth. Had his birth name been José Bonifacio or Bonifacio José, it would have been indicated on his baptismal or marriage record. For some reason, he later was referred to as José or José Bonifacio. Throughout this report he he is referred to as José Bonifacio for consistency and differentiation of his son Bonifacio.

Damage to Baptismal Record of Jose Bonifacio Ruíz Cabrera Note from Church Staff¹⁴

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¹⁴ Electronic communication with my archivist in Cuba regarding her conversation with the archivist at La Iglesia de San Agustín de Ceiba Mocha, Matanzas, Cuba.

The Descendants of José Bonifacio Ruíz Cabrera and Manuela Peñate Ruíz

Marriage of Francisco Manuel Ruíz Caballero and Antonia Ramona Nonata Cabrera Caballero, parents of José Bonifacio Ruíz Cabrera, 1857

In January 1857, Francisco Manuel Ruíz Caballero married Antonia Ramona Nonata Cabrera Caballero in La Iglesia de San Agustín de Ceiba Mocha. 15

Francisco, who was single, resident, and native of Ceiba Mocha, was the son of **Jorge Ruíz** and **Josefa Caballero**. Antonia, who was single, resident, and native of Ceiba Mocha, was the daughter of **Miguel Cabrera** and **Antonia Caballero**. The godparents were Miguel Cabrera and Antonia Caballero. Witnesses were Juan Hernández and Francisco González.¹⁶

Again, in this marriage we see collateral lines of consanguinity to the fourth degree as denoted in the marriage record. The Bishop in Cuba approved this dispensation by the Catholic Church. Collateral lines of consanguinity to the fourth degree would suggest that they were second cousin, and a set of their grandparents were siblings.

Transcription:

Enero de mil ochocientos cincuenta y siete año. Yo el Presbítero Don Tomás Cuesta Cura Interino de la misma habiendo precedido las diligencias judiciales como consta del auto del día siete de este mes del Excelentísimo Señor Obispo Diocesano por el cual se dignó dispensar a los contrayentes el impedimento dirimente de consanguinidad en cuarto grado que los liga y practicadas las demás diligencias ante mí y leídose [leídas] las tres canónigas amonestaciones sin resultar otro impedimento desposé y velé por palabras del presente según orden ritual a **Don Francisco Manuel Ruiz** soltero, natural y vecino de esta feligresía hijo legítimo de **Don Jorge** y de **Doña Josefa Caballero** con **Doña Antonia Ramona Nonata Cabrera** natural y vecina de esta feligresía, soltera, hija legítima de **Don Miguel y Doña Antonia Caballero** a quienes habiéndoles preguntado tuve por respuesta su mutuo y espontáneo consentimiento. Fueron examinados y aprobados en doctrina cristiana, fueron sus padrinos Don Miguel Cabrera y Doña Antonia Caballero, testigos Don Juan Hernández y Don Francisco González. Confesaron y comulgaron y lo firmé.

Tomás Cuesta

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Diocesis de Matanzas (Parroquía de San Agustín de Ceiba Mocha, Matanzas. Cuba), "Certificación Literal de la Partida de Matrimonio" [Literal Certification of Marriage Record], libro 2 de Matrimonios, folio 11, numero 721, Francisco Manuel Ruíz Caballero and Antonia Ramona Nonata Cabrera Caballero, married (1857), married January 1857; transcribed from original church entry, digital image, transcribed 24 November 2021]. [DOC 5]
 Diocesis de Matanzas (Parroquía de San Agustín de Ceiba Mocha, Matanzas. Cuba), "Certificación Literal de la Partida de Matrimonio" [Literal Certification of Marriage Record], libro 2 de Matrimonios, folio 11, numero 721, Francisco Manuel Ruíz Caballero and Antonia Ramona Nonata Cabrera Caballero, married (1857), married January 1857; transcribed from original church entry, digital image, transcribed 24 November 2021].

The location of Francisco Manuel Ruíz Caballero and Antonia Ramona Nonata Cabrera Caballero's marriage record was important because it identified an additional generation of the client's family. It also identified that Francisco Ruíz Caballero and Antonia Ramona Nonata Cabrera Caballero were both born in Ceiba Mocha.

Baptism of Cósme Damián Ruíz Caballero, brother of Francisco Manuel Ruíz Caballero, 1839

On 27 September 1839, Cósme Damián Ruíz Caballero was born. He was baptized a month later on 19 October 1839 in La Iglesia de San Agustín de Ceiba Mocha. Cósme Damián was the son of **Jorge Ruíz** and **Josefa Caballero**. Jorge Ruíz was born in Telde, Gran Canaria, Spain and Josefa was born in Ceiba Mocha, Matanzas. They were both residents of Ceiba Mocha at the time of their son's birth. Paternal grandmother was **María de los Reyes**. Maternal grandparents were **Felíx Caballero** and **Tomasa Rodríguez**. The godfather was Francisco Romero. ¹⁷

The acquisition of Cósme Damián's birth record is an important document because it proves the endogamy or consanguinity in the Ruíz and Caballero family lines.

- In Manuela Silvestre Peñate Ruíz's baptismal record, Jorge Ruíz and Josefa Caballero, were identified as her maternal grandparents. The parents of her mother Mercedes Ruíz.¹⁸
- In Francisco Manuel Ruíz Caballero's marriage record, Jorge Ruíz and Josefa Caballero are recorded as his parents.¹⁹
- 3. In Cósme Damián Ruíz Caballero's baptism record, **Jorge Ruíz** and **Josefa Caballero** are recorded as his parents.²⁰

¹⁷ Diocesis de Matanzas (Parroquía de San Agustín de Ceiba Mocha, Matanzas. Cuba), "Certificación Literal de la Partida de Bautismo" [Literal Certification of Baptismal Record], libro 7 de Españoles, folio 38, numero 250, Cósme Damián Ruíz Caballero, baptism (1839), born 27 September 1839, baptized 19 October 1839; transcribed from original church entry, digital image, transcribed 24 November 2021]. **[DOC 6]**

¹⁸ Diocesis de Matanzas (Parroquía de San Agustín de Ceiba Mocha, Matanzas. Cuba), "Certificación Literal de la Partida de Bautismo" [Literal Certification of Baptismal Record], libro 9 de Españoles, folio 183, numero 635, Manuela Silvestre Peñate Ruíz, baptism (1863), born 31 December 1863, baptized 12 January 1864; transcribed from original church entry, digital image, transcribed 24 November 2021].

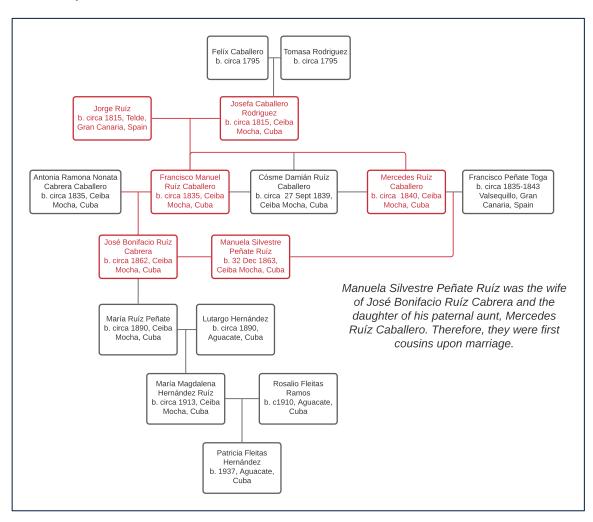
¹⁹ Diocesis de Matanzas (Parroquía de San Agustín de Ceiba Mocha, Matanzas. Cuba), "Certificación Literal de la Partida de Matrimonio" [Literal Certification of Marriage Record], libro 2 de Matrimonios, folio 11, numero 721, Francisco Manuel Ruíz Caballero and Antonia Ramona Nonata Cabrera Caballero, married (1857), married January 1857; transcribed from original church entry, digital image, transcribed 24 November 2021].

²⁰ Diocesis de Matanzas (Parroquía de San Agustín de Ceiba Mocha, Matanzas. Cuba), "Certificación Literal de la Partida de Matrimonio" [Literal Certification of Marriage Record], libro 2 de Matrimonios, folio 11, numero 721, Francisco Manuel Ruíz Caballero and Antonia Ramona Nonata Cabrera Caballero, married (1857), married January 1857; transcribed from original church entry, digital image, transcribed 24 November 2021].

This proves that Francisco Manuel Ruíz Caballero's son [José Bonifacio Ruíz Cabrera], married his sister, Mercedes Ruíz Caballero's daughter [Manuela Silvestre Peñate Ruíz], proving their collateral lines of consanguinity to the second degree as described in the marriage record for José Bonifacio Ruíz Cabrera to Manuela Peñate on 15 June 1887.

Along with proving the endogamy connection, Cósme Damián's baptismal record also connects the Ruíz family line to Telde, Gran Canaria, Spain. This takes two lines of the client's family tree to the same town in the Canary Islands.

Table 1: Collateral Lines of Consanguinity to the Second Degree José Bonifacio Ruíz Cabrera and Manuela Silvrestre Peñate Ruíz²¹



²¹ This is not a complete family tree. This limited tree is only for establishing lines of consanguinity between José Bonifacio Ruíz Cabrera and Manuela Silvestre Peñate Ruíz.

The Descendants of José Bonifacio Ruíz Cabrera and Manuela Peñate Ruíz

Baptism of María Feliciana del la Caridad Cabrera Caballero, sister of Antonia Ramona Nonata Cabrera Caballero, 1840

The baptismal record for Antonia Ramona Nonata Cabrera Caballero, mother of José Bonifacio Ruíz Cabrera, was not found. However, the baptismal record for her sister, María Feliciana de la Caridad Cabrera Caballero was located.

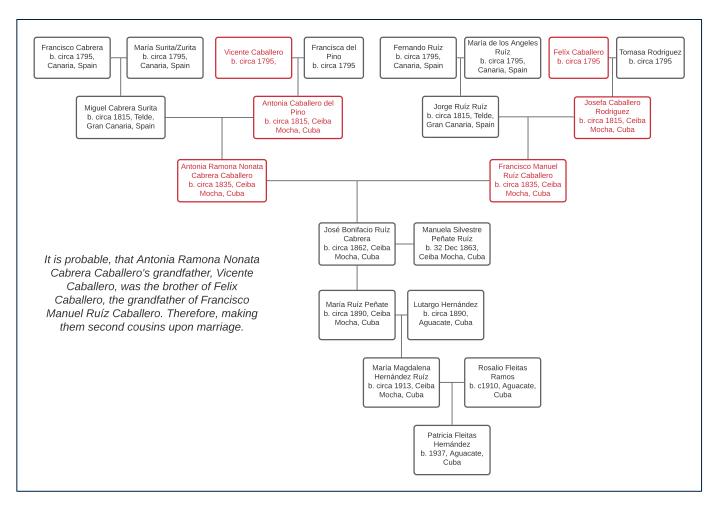
On 9 June 1840, María Feliciana de la Caridad Cabrera Caballero was born in Ceibo Mocha. Matanzas. She was baptized a month later on 6 July at La Iglesia de San Agustín de Ceiba Mocha. María Feliciana was the daughter of **Miguel Cabrera Surita**, who was born in Telde, Gran Canaria, Spain, and **Antonia Caballero del Pino**, native of Ceibo Mocha, Matanzas. Both were residents of Ceiba Mocha at the time of their daughter's birth. Paternal grandparents were **Francisco Cabrera** and **María Surita**. Maternal grandparents were **Vicente Caballero** and **Francisco del Pino**. The godparents were Mateo Soler and María Surita.

The acquisition of this document adds two additional generations to the family line. It also identifies generations born in Ceiba Mocha, and Telde, Gran Canaria, Spain. This brings three lines of the client's family originating from this one town in Gran Canaria.

The acquisition of this document also proves the collateral lines of consanguinity to the fourth degree by identifying the grandparents and their surnames. These surnames give us probability of relationship to prove the endogamy. The maternal grandfather of Francisco Manuel Ruíz Caballero [Felíx Caballero] was likely the brother of the maternal grandfather of Antonia Ramona Cabera Caballero [Vicente Caballero]. Based on surname combinations, it is probable that their grandfathers were brothers.

²² Diocesis de Matanzas (Parroquía de San Agustín de Ceiba Mocha, Matanzas. Cuba), "Certificación Literal de la Partida de Bautismo" [Literal Certification of Baptismal Record], libro 7 de Españoles, folio 49, numero 328, María Feliciana de la Caridad Cabrera Caballero, baptism (1840), born 9 June 1840, baptized 6 July 1840; transcribed from original church entry, digital image, transcribed 24 November 2021]. [DOC 7]

Table 2: Collateral Lines of Consanguinity to the Fourth Degree Antonia Ramona Nonata Cabrera Caballero and Francisco Manuel Ruíz Caballero²³



²³ This is not a complete family tree. This limited tree is only for establishing lines of consanguinity between Antonia Ramona Nonata Cabrera Caballero and Francisco Manuel Ruíz Caballero.

Origins of the Ruíz Peñate Family

Canary Islands, Spain Descendants of Levi Wight and Sarah Corbin Surname Ancestor Place of Origin PEÑATE TOGA Francisco Peñate Toga Valsequillo, Gran Canaria, Spain RUÍZ RUÍZ Jorge Ruíz Ruíz Telde, Gran Canaria, Spain CABRERA SURITA Miguel Cabrera Surita Telde, Gran Canaria, Spain

RECOMMENDATIONS FOR FUTURE RESEARCH:

Ceiba Mocha, Matanzas, Cuba

- 1. Research can continue in Ceiba Mocha where the client's family lived for several generations. In the Cathedral of Matanzas there are various Caballero families listed in the archive indexes in the 1700s. This would connect this family line even further with existing documents. This Caballero line may have origins in Valencia, Spain.
- 2. Continue the search beginning with Manuela Silvestre Peñate Ruíz. Locate the baptismal record of her mother Mercedes Ruíz Caballero, born in Ceiba Mocha.
- 3. Locate the marriage record of Manuela Silvestre Peñate Ruíz's parents, Francisco Peñate Toga, native of Valsequillo, Spain, and Mercedes Ruíz Caballero, native of Ceiba Mocha.
- 4. Locate the marriage record of Miguel Cabrera Surita, native of Telde, to Antonia Caballero del Pino, native of Ceiba Mocha.
- 5. Locate the marriage record of Jorge Ruíz Ruíz, native of Telde, Spain, to Josefa Caballero Rodríguez, native of Ceiba Mocha.

Gran Canaria, Canary Islands

- 1. Research can focus in Gran Canaria, Spain where many branches of the client's family tree originates.
 - a. The Surita/Zurita line is a surname with ancient origins from the years of the of the Canary Islands in the 15th century, with a branch rooted in Telde
 - b. Continue through the Peñate Toga line, which also originates in Valsequillo, Gran Canaria, Spain.
 - c. Continue through the Ruíz Ruíz line, which also originates in Telde, Gran Canaria, Spain.

DOCUMENTS PROVIDED:

Document 1: Baptism of Manuela Silvestre Peñate Ruíz, 1863

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Libio:	MATRIMONIO

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NOTAS MARGINALES:	andres martines Etor Coadjuntos por el
	Exmit alista Dioresano de la Valeria
	andrés martinez Etor Coadjuntos por el Esmo obispo Dioresano de la Iglesia de ingreso de San agustin de Ceiba moch
/	the myreso are same angularis on the most
/	bautice solomemente a una rina que r
1	ció el dia treinta y uno de diciembre
	1 1 1 to a his a hua legilima de
	nort Of to natural de Canarias de
	D'Francisco Pérale, natural de Canarias de lugar de Baresquillo y de Da Mercedes huiz de esta naturalidad abuelos patorno Do miguel y Da Maria Tóga, maternos Do Jorge y Da Josefa Caballero y en dicha
	lugar de Paresquello y de la trata
	hus de esta naturalidad ancetos faciono
	Do miguel y Da Maria Toga malernos
	Dans du Da Dascha Caballera y en dicha
	Jorge of a factorio
, 	the sacras compread of
	preces y puse por nombre Manuela
<u></u>	I be the fueron sus padrinos de gregor
Z	1 this a y Da Jomasa hun a quience
	Silvestre fueron sus padronos De gregor Estopinan y Da Tomasa Ruiz a quience
FECHA:	adverti el parentesco espiritual y de sus obligaciones que contrageron y l
Día:	pus obligaciones que contageron y
Mes: 11	firme
Año: 2021	Andres Marting Eton.
•	Los presentes datos son copia FIEL Y EXACTA de su
	original expedidos a petición de parte interesada y para que
	conste firmo y sello.
	Se expide conforme a la legislación vigente.
	as supres contorne a ta registación vigente.
	Leggia San Ja
	Ouna Párnoco.

Diocesis de Matanzas (Parroquía de San Agustín de Ceiba Mocha, Matanzas. Cuba), "Certificación Literal de la Partida de Bautismo" [Literal Certification of Baptismal Record], libro 9 de Españoles, folio 183, numero 635, Manuela Silvestre Peñate Ruíz, baptism (1863), born 31 December 1863, baptized 12 January 1864; transcribed from original church entry, digital image, transcribed 24 November 2021].

Document 2: Marriage of Manuela Silvestre Peñate Ruíz and José Bonifacio Ruíz Cabrera, 1887

Die	OCESIS DE MATANZAS
.*	CUBA
* 4	CODA
Parroquia de : San aque	CEPTIFICACIONA
In de Ceiba mocho	CERTIFICACION LITERAL DE LA PARTIDA DE :
	BAUTISMO
Libro: 3	MATRIMONIO
W	CERTIFICO : One rom's
Folio: 146	CERTIFICO: Que según consta en el correspondiente Libro, se encuentra asentada la siguiente
Número: 362	partida, la cual, literalmente dice así:
	Treyno. C 1 11 1 p-1 3-1
	TEXTO: En el pueblo de Ceiba morha a los tres días
NOTAS MARGINALES :	mes ante mi Poro Dandres martinez Eton engal Brown
o.tum MAKOHANES:	del mes de junio de mil orhociontos ochenta y siste anos ante mi Poro Dandres martine Etor enga Romoros de la separa del retenido pueblo y del tor testigos presente la separa de prima en martine estos proporcios propries de la separa de proporcios propries de la seguina de proporcios propries de la seguina de proporcios por Bonifacio
	to dos que al final instituen contraverigion Bonifacio todos que al final instituen soltina hatural in secono che huis y laborra de estanto soltina hatural in secono de esta feligresia hijo legituro de Trancisto y de Da esta feligresia hijo legituro de estrancisto y de Datara de
/	esta felignecia higo lightentre l'enate y hun sollera de
	naturalidad y
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	efecte prevortaron un auto les disposso el impedi-
	I di mente de corrain partir la seria de la companya de la company
	a Villa y wallender y lea
	and see conseller and Jedaran gafinnan fill in
	halle conformed does to built minger impediationles the ambols contragentes no aute ninger impediations
	level ne canonica farraques firmanas la
·- 	for very y testigos para contrata tandose en tres
	plance y circle at also impediments. In la
· /	Juan Elanco d'en resultan abre implication of la disea mocka de son aguatan ble laiba mocka de la funcional de moch de la quence dia de me de guna de melaron la abrata y siete anos se ensaron y relaron la cotronta y siete anos de la curyo acta fue-
FECHA:	Iglar quince diase del mes de gunta y velaron los
Día: 24	a los quentes en se la saron y acto fue- orbenta y seele mos se casaron y cuyo acto fue- contexisto en estas diligencias de cuyo acto fue- contexisto en estas diligencias de Camor Ponate uy ron textigos Do Telipe Montero y D' Monia del Camor Ponate Contexaron y lo sime Condra Marline Ctar
Mes: 1. 1	Contenenting of Do Telipe montines y anons Parale
Año: 2021	promo P Francisco Kenate y mana del distriction
· .	Children of the Control of the Contr
• •	Los presentes datos son copia FIEL Y EXACTA de su original expedidos a petición de parte interesada y para que
	conste firmo y sello.
	Se expide conforme a la lacial de lacial de lacial de la lacial de lac
	Se expide conforme a la legislación vigente.
	Supula San
	Cura Párroco.
	Crouse course

Diocesis de Matanzas (Parroquía de San Agustín de Ceiba Mocha, Matanzas. Cuba), "Certificación Literal de la Partida de Matrimonio" [Literal Certification of Marriage Record], libro 3 de Matrimonios, folio 146, numero 362, Manuela Silvestre Peñate Ruíz and Bonifacio Ruíz Cabrera, married (1887), married 15 June 1887; transcribed from original church entry, digital image, transcribed 24 November 2021].

Document 3: Baptism of María Magdalena Hernández Ruíz, 1913



Republica de Cuba, Ministerio de Justicia Registro Civil (Ceiba Mocha, Matanzas, Cuba), "Certificación de Nacimiento," [BirthRecord], tomo 14, folio 444, María Magdalena Hernández Ruíz (1913), born 20 July 1913, official record issued 7 October 2020; original, family copy, privately held by Iris Valdes Escarra, [address for private use].

Document 4: Baptism of Bonifacio Ruíz Peñate Ruíz, 1905

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	DIOCESIS DE MATANZAS
CER	TIFICACION DE BAUTISMO
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PARROQUIA DE: 🔬	n agustin de leiba Mocha
PBR	2. Carlos Rolando Gomes Comesaña
CURA	1. Parroco
	Į i
' LIBRO I General FOLIO 234	<u>CERTIFICO:</u> Que según consta en el correspondiente Libro, se encuentra asentada la siguiente partida cuyos datos esenciales son:
NÚMERO 353	NOMBRE: Bonifacio Ruis Penale
NOTAS MARGINALES:	Fecha de bautismo: 12 agosto 1905
NOTAS MARGINALES:	Fecha de nacimiento: 5 Julio 1905
	Lugar de nacimiento:
	Hijo (a) de: Jose Buy Cabrera y
	Manuela Peñate Ruiz
	Naturales de: esta parroquia y esta parroquia
	Abuelos paternos: Francisco Ruy Caballoro y
	hamona Cabrera
	Abuelos maternos: Francisco Penale y
	Padrino: José Santana Cabrera Madrina: Macdalena Bui Pera
	magazina nus phis
	Ministro Fray Von Gregorio arangiena Orueta
	Provide a state of the state of
	Expedido a petición de la parte interesada, para que conste lo firmo.
	Ceiba Mocha 15 de octubre de 2021
Loquia San Asia	kus Co
\$ \$\frac{1}{2}\$	Firma del Presbítero

Diocesis de Matanzas (Parroquía de San Agustín de Ceiba Mocha, Matanzas. Cuba), "Certificación de Bautismo" [Baptismal Record], libro I General, folio 234, numero 353, Bonifacio Ruíz Peñate baptism (1905), born 5 July 1905, baptized 12 August 1905; transcribed from original church entry, digital image, transcribed 15 October 2021].

Document 5: Marriage of Francisco Manuel Ruíz Caballero and Antonia Ramona Nonata Cabrera Caballero, 1857

	DIC	OCISIS DE MATANZAS
		CUBA
	Parroquia de: San Aque Lim de Biba Motha Libro:	CERTIFICACION LITERAL DE LA PARTIDA DE : DEFUNCIÓN BAUTISMO MATRIMONIO
	Folio: <u>111</u> Número: 72 1	CERTIFICO: Que según consta en el correspondiente Libro, se encuentra asentada la siguiente partida, la cual, literalmente dice así:
	NOTAS MARGINALES:	TEXTO: Enero de mil ochocientos lineuenta y suete anos; yo el Pero D'Tomas Questa cura interimo de la misma habiendo precedido las diligencias judiciales como consta del auto del dia siete de este mes del selentissono sono desente de siete de este mes del selentissono de desente de este de est
		dia suele de sono por el cual se digno des- obispo Diocesono por el cual se digno des- pensan a los contragentes el impedimento dini- mente de consaguinidad en cuanto grado que los liga y practicadas los demas diligencias ante mi y leidose las tres conónicas amore taciones sin resultar otro impedimento despui
		ritual a D'Francisco Manuel Rius soltero natural y veimo de esta felignecia hijo le- gitimo de D' Jorge y de Da Josefa Caballe
·		retural y vecina de esta felignesia soltera hija tegitorna de D' miguel y D'Antonia Cafa hija tegitorna de Do miguel y preguntado, tube elloro a quieres habientoles preguntado, tube
	FECHA: Dia: 24 Mes: 14 Año: 2021	on doctronal cafrera y Da antonia laballero tollego. De miguel labrera y Dran lo gonzalez. Confesorony comulgaron y lo firme. Tomas luesta.
	•	Los presentes datos son copia FIEL Y EXACTA de su original expedidos a petición de parte interesada y para que conste firmo y sello.
		Se expide conforme a la legislación vigente.
		CATOLICA COLLINS

Diocesis de Matanzas (Parroquía de San Agustín de Ceiba Mocha, Matanzas. Cuba), "Certificación Literal de la Partida de Matrimonio" [Literal Certification of Marriage Record], libro 2 de Matrimonios, folio 11, numero 721, Francisco Manuel Ruíz Caballero and Antonia Ramona Nonata Cabrera Caballero, married (1857), married January 1857; transcribed from original church entry, digital image, transcribed 24 November 2021].

Document 6: Baptism of Cósme Damián Ruíz Caballero, 1839

DIC	DCESIS DE MATANZAS
	CUBA
Parroquia de: San Agus Lin de Ceiba Maha Libro: 7 Españoles	DEFUNCIÓN X BAUTISMO MATRIMONIO
Folio: <u>38</u> Número: <u>250</u>	CERTIFICO: Que según consta en el correspondiente Libro, se encuentra asentada la siguiente partida, la cual, literalmente dice así:
NOTAS MARGINALES :	MEXTO: Sabado diez y nueve de octubre de mil ochocientos treinta y nueve anos yo D'Redro de Biesma Brestitero peneficia
	do Teniente de lura de San agustin de Ceyba mocha bautice solonnomente a un rono que nacio el dia veinte y siete de
	De Tronge Rich y Da Josefa Caballero natural
	Gran lanaria y la segunda de este parti- do y vecinos ble esta felignesia, abuelos paternos Da Maria de los Royes Ruiz, matar nos Ditelix y Da Toma sa Rodriguez en
	este rino eserci las socras ceremonias y preces poriendole por nombre Cosme
fecha:	homoro a quien adreste el Parentesco espiritual y lo firme
Día: 24 Mes: 11 Año: 2021	P Pedro de Busma
	Los presentes datos son copia FIEL Y EXACTA de su original expedidos a petición de parte interesada y para que conste firmo y sello.
	Se expide conforme a la legislación vigente.
	Cura Párroco.
	Corough Cartiff

Diocesis de Matanzas (Parroquía de San Agustín de Ceiba Mocha, Matanzas. Cuba), "Certificación Literal de la Partida de Bautismo" [Literal Certification of Baptismal Record], libro 7 de Españoles, folio 38, numero 250, Cósme Damián Ruíz Caballero, baptism (1839), born 27 September 1839, baptized 19 October 1839; transcribed from original church entry, digital image, transcribed 24 November 2021].

Document 7: Baptism of María Feliciana de la Caridad Cabrera Caballero, 1840

DIC	OCISIS DE MATANZAS
	CUBA
Parroquia de: San Aque Sin de Ceitra Mortia Libro: 7 Españoles Folio: 49	
Número: 328	partida, la cual, literalmente dice así:
NOTAS MARGINALES:	Cientos luarenta años. Yo D' Pedro de Bies ma Prestitero Beneficiado Tonente de Cura de la Aglesia auxiliar de San agustin de Ceyba mocha bautice solon te a una rina que nacio el dia nueve de punio prote mo hija legitima de D' miguel Cabrera y
	de Da antonia laballero naturales el primero de Telde en la isla gran Canaria y la- segunda en este partido vecenos de esta peligresia: abuelos Patennos Do Francisco y Da Tranca del Pino en esta rina ejerci las sacras
FECHA: Día: 24	Ceremonias y preces geomendo por rombre Maria Feliciana de la laridad pueron su padrinos D' mateo Soler y Da Maria Se rita a quienes adverte el prientesco espe ritual y lo firme.
Mes: 11 Año: 2021	P Redro de Biesma
	Los presentes datos son copia FIEL Y EXACTA de su original expedidos a petición de parte interesada y para que conste firmo y sello.
	Se expide conforme a la legislación vigente. Cura Párroco.
	COLUMN TO THE PARTY OF THE PART

Diocesis de Matanzas (Parroquía de San Agustín de Ceiba Mocha, Matanzas. Cuba), "Certificación Literal de la Partida de Bautismo" [Literal Certification of Baptismal Record], libro 7 de Españoles, folio 49, numero 328, María Feliciana de la Caridad Cabrera Caballero, baptism (1840), born 9 June 1840, baptized 6 July 1840; transcribed from original church entry, digital image, transcribed 24 November 2021].

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